

- Through the cup of blessing, I am receiving a spiritual transfer from heaven, through the blood of Jesus, and through the bread, I am coming into communion with the bread of life, who IS life
- The real purpose of the Lord's table isn't just to eat some bread and drink some juice, it's to feast on the Lord, it's to feast on the bread of His presence

### PROPHETICALLY DECLARING OUR INHERITANCE

- 1 Corinthians 11:23-25, NASB – (23) *For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; (24) and when He had given thanks, He broke it, and said, "This is My body, which is for you; do this in remembrance of Me." (25) In the same way He took the cup also, after supper, saying, "This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me. (26) For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes."*
- Every time we celebrate the Lord's Table, it is a prophetic declaration of everything we have today, that was attained for us through Jesus' death

### DISCERNING THE LORD'S BODY

- 1 Corinthians 11:27-31, NASB – (27) *Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. (28) But let a man examine himself, and so let him eat of the bread and drink of the cup. (29) For he who eats and drinks, eats and drinks judgment to himself, if he does not judge [discern] the body rightly. (30) For this reason many among you are weak and sick, and a number sleep. (31) But if we judged ourselves rightly, we should not be judged.*
- Our weakness and sickness is not because of sin, but because of ignorance.
- We are eating and drinking unworthily, because we don't see the "worth" of what we are doing
- Psalm 23:5-8, NIV – (5) *You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. (6) Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.*
- Psalm 34:8, NIV – "O taste and see that the Lord is good ..."

## The Lord's Table: A Table Of Impartation

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### INTRODUCTION

- Exodus 25:30, NASB – "And you shall set the bread of the Presence on the table before Me at all times."
- Psalm 23:5, NIV – "You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows."
- Song Of Solomon 2:4, KJV – "He brought me to the banqueting house, and his banner over me was love."
- John 2:23, NIV – "... [Jesus] was in Jerusalem at the Passover Feast..."
- John 7:37, NIV – "On the last and greatest day of the Feast, Jesus stood and said in a loud voice, 'If anyone is thirsty, let him come to me and drink.'"
  - Luke 22:30, NIV – "you may eat and drink at my table in my kingdom.."
  - Luke 24:30, NIV – "When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them."
  - Luke 22:20, NIV – "In the same way, after the supper he took the cup, saying, 'This cup is the new covenant in my blood, which is poured out for you.'"
- 1 Corinthians 10:16, NIV – "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?"
- Psalm 34:8, NASB – "O taste and see that the Lord is good ..."
- The Lord's Table is a feast of joy, a celebration of the impartation of His life
- The bread and juice are points of contact for spiritual impartation
- We can have a spiritual transfer as we participate in the Lord's Table
- The Lord's Table is an impartation service, where God imparts supernatural grace, as we prophetically enact the receiving of the symbolic body and blood of Christ.
- Exodus 12:23, NIV – *When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over that doorway, and he will not permit the destroyer to enter your houses and strike you down.*
- The last supper was really the first supper, of a continual feasting at God's table

## THIS IS MY BODY, THIS IS MY BLOOD

- Matthew 26:26-28, NASB – (26) *And while they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, ‘Take, eat; this is My body.’* (27) *And when He had taken a cup and given thanks, He gave it to them, saying, ‘Drink from it, all of you; (28) for this is My blood of the covenant, which is poured out for many for forgiveness of sins.’*
- The bread and juice doesn’t become Jesus’ body and blood, but in the eating of the bread and drinking the juice, God wants to release into our lives, all the power that the body and blood of Christ has.
- Every New Covenant blessing that is in the literal body and blood of Jesus, becomes available to us, the moment we partake

## UNDERSTANDING THE PASSOVER

- John 1:29, NIV – “... ‘Look [Jesus], the Lamb of God ...’”
- Psalm 105:37, NRSV – “*Then he brought Israel out with silver and gold, and there was no one among their tribes who stumbled.*”
- “Stumbled” = “those who stumble, the feeble, weak, tottering”
- Exodus 15:26, NIV – *He said, ‘If you listen carefully to the voice of the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you.’*

## PARTICIPATING IN THE BODY AND BLOOD OF CHRIST

- 1 Corinthians 10:16, NASB - *Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?*
- “Sharing” = “koino\_nia” (Greek) = “contribution, fellowship, communion, participation, sharing, having in common, together with, in association with, a union with”
- Through the bread, we participate in His body – the bread of life, the bread of His presence, the bread of revelation
- Through the juice, we participate His blood, and that blood comes to us in power, and starts to forgive, wash, cleanse, deliver, set free

## INTIMACY THROUGH THE LORD’S TABLE

- John 6:48-56, NASB – (48) *“I am the bread of life. (49) Your fathers ate the manna in the wilderness, and they died. (50) This is the bread which comes down out of heaven, so that one may eat of it and not die. (51) I am the living bread that came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread also which I shall give for the life of the world is My flesh.”* (52) *The Jews therefore began to argue with one another, saying, “How can this man give us His flesh to eat?”* (53) *Jesus therefore said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. (54) He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. (55) For My flesh is true food, and My blood is true drink. (56) He who eats My flesh and drinks My blood abides in Me, and I in him.”*
- Through the Lord’s table, we not only participate in the resources of the body and blood of Jesus, we are actually given the opportunity to experience His abiding presence
- There is a great place of intimacy, of fellowship, of union ... in communion
- John 6:57-58, NASB – “(57) *As the living Father sent Me, and I live because of the Father, so he who eats Me, he also shall live because of Me.* (58) *This is the bread which came down out of heaven; not as the fathers ate, and died, he who eats this bread shall live forever.”*
- “Eats” = “tro'-go” (Greek) = “to corrode or to wear away, to gnaw or chew”
- It signifies a constant eating or feasting, with a sense of desperation and hunger

## THE CUP OF BLESSING AND THE BREAD OF LIFE

- It’s not the cup of remembrance – it’s the cup of blessing – which is a cup of impartation
- 1 Corinthians 10:16, NIV – *Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?*