

2 Chronicles 30:22-24 (KJV) “And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, *singing with loud instruments* unto the LORD {23} And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. {23} And the whole assembly took counsel to keep other seven days: and they kept *other seven days with gladness.* {24} For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves.”

2 Chronicles 30:25-27 (KJV) “And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. {26} So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel *there was not the like in Jerusalem.* {27} Then the priests the Levites arose and blessed the people; and their voice was heard, and their prayer came up to his holy dwelling place, *even unto heaven.*”

Ezra 6:20-21 (KJV) “For the priests and the Levites were purified together, all of them *were pure,* and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. {21} And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,”

### Righteousness

Talk About Handout – “Self-Examination Checklist”

Failure to Tithe – Failure to Give Alms  
(Sins of Commission – Sins of Omission)

For This Cause

Continued In The Next Session ...!

## The Lord’s Supper

Ira (Gene) Stanley – May 23, 2004

1 Corinthians 1:1-6 (KJV) “Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes *our brother,* {2} Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours: ... {6} Even as the testimony of Christ was confirmed in you.”

In verse 2 Paul states that he is addressing the church at Corinth.

In verse 6 Paul states that the testimony of Christ had been confirmed in the believers at Corinth.

If he was writing to the church, then the things that he wrote were applicable to the church back then, and they are applicable to the church today.

1 Corinthians 5:1-11 (KJV) “... {6} Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? {7} ...For even Christ our passover is sacrificed for us: {8} Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. {9} I wrote unto you in an epistle not to company with fornicators: [What is verse 9 saying] {10} Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. {11} But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.”

## Jesus is the Passover

1 Corinthians 5:7 (KJV) “...For even Christ our passover is sacrificed for us;”

John 1:29 (KJV) “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”

When Jesus established the Sacrament of “The Lord’s Supper” or “Communion”, He was keeping the Old Testament Passover for the last time prior to becoming the Passover Lamb Himself.

Exodus 12:1-17 (KJV) "...{2} This month shall be unto you the beginning of months: it shall be the first month of the year to you. {3} ...In the tenth day of this month... {5} Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: {6} And ye shall keep it up until the fourteenth day of the same month:... 10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. {11} And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover... {17} And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:18-48 (KJV) "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. {19} Seven days shall there be no leaven found in your houses: for whatsoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. {20} Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread..."

Numbers 9:1-14 (KJV) "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying, {2} Let the children of Israel also keep the passover at his appointed season. {3} In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it. {4} ... {5} And they kept the passover on the fourteenth day of the first month at even... {6} And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: ... {7} And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel? {8} And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. {9} And the LORD spake unto Moses, saying, {10} If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD. {11} The fourteenth day of the second month at even ..."

2 Chronicles 30:1-4 (KJV) "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. {2} For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. {3} For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem {4}" ... [Deuteronomy 16:1-7]

2 Chronicles 30:5-9 (KJV) "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. {6} So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:10-16 (KJV) "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. {11} Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. {12} Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD. {13} And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. {14} And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron."

2 Chronicles 30:17-21 (KJV) "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD. {18} For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one {19} That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary. {20} And the LORD hearkened to Hezekiah, and healed the people."